

ANDREWS FARM METROPOLITAN DISTRICT NO. 1
NOTICE OF ANNUAL MEETING AND AGENDA
<https://www.andrewsfarmmds.com/>

NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., the Andrews Farm Metropolitan District No. 1, of Weld County, Colorado, will hold an Annual Meeting on Thursday, December 3, 2026, at 10:00 a.m., or as soon thereafter as possible, via the access information provided below. The purpose of the meeting is to discuss the items listed in the agenda below. No official action shall be taken at the meeting. The meeting is open to the public.

Date: Thursday, December 3, 2026
Time: 10:00 A.M.
Place: Video & Teleconference
Telephone: 833-435-1820
URL: <https://tinyurl.com/2sxxy9vx>
Meeting ID: 165 670 2491; Passcode: 767147

AGENDA

1. Welcome and Introductions.
2. Discussion regarding the status of public infrastructure projects within the District.
3. Discussion regarding the status of outstanding bonds, if any.
4. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
5. Public questions regarding the District.
6. Adjournment.